

**UK-Didcot: printed matter and related products**

**2008/S 221-293846**

**CONTRACT AWARD NOTICE**

**Services**

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME, ADDRESSES AND CONTACT POINT(S):**

JANET (UK), Lumen House, Library Avenue, Harwell Science & Innovation Campus, Attn: Mrs Kate Nunn-Price, UK-Didcot OX11 0SG . Tel. 012 35 82 22 90. E-mail: [Procurement@ja.net](mailto:Procurement@ja.net). Fax 012 35 82 22 86.

**Internet address(es):**

General address of the contracting authority: <http://www.ja.net>.

Address of the buyer profile: <http://www.ja.net/company/invitations-to-tender/index.html>.

**I.2) TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES:**

Education.

**SECTION II: OBJECT OF THE CONTRACT**

**II.1) DESCRIPTION**

**II.1.1) Title attributed to the contract by the contracting authority:**

UK-Didcot: printing and mailing services.

**II.1.2) Type of contract and location of works, place of delivery or of performance:**

Services.

Service category No 15.

**II.1.3) The notice involves:**

The conclusion of a framework agreement.

**II.1.4) Short description of the contract or purchase(s):**

JANET (UK) has set up a framework agreement with suppliers to provide printing and mailing services to support its business activities.

**II.1.5) Common procurement vocabulary (CPV):**

22000000, 79571000.

**II.1.6) Contract covered by the Government Procurement Agreement (GPA):**

No.

**II.2) TOTAL FINAL VALUE OF CONTRACT(S)**

**II.2.1) Total final value of contract(s):**

Value: 250 000 GBP.

Excluding VAT.

**SECTION IV: PROCEDURE**

**IV.1) TYPE OF PROCEDURE**

**IV.1.1) Type of procedure:**

Restricted.

**IV.2) AWARD CRITERIA**

IV.2.1) **Award criteria:**

The most economically advantageous tender in terms of  
1. The Criteria as stated in the Tender Documents.

IV.2.2) **An electronic auction was used:**

IV.3) **ADMINISTRATIVE INFORMATION**

IV.3.1) **File reference number attributed by the Contracting Authority:**

IV.3.2) **Previous publication(s) concerning the same contract:**

**SECTION V: AWARD OF CONTRACT**

TITLE: UK-Didcot: printing and mailing services.

V.1) **DATE OF CONTRACT AWARD:**

29.10.2008.

V.2) **NUMBER OF OFFERS RECEIVED:**

5.

V.3) **NAME AND ADDRESS OF ECONOMIC OPERATOR TO WHOM THE CONTRACT HAS BEEN AWARDED:**

Resource Print Solutions, Bath Lane, Bramley, UK-Leeds LS13 3AT .

V.4) **INFORMATION ON VALUE OF CONTRACT**

V.5) **THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

TITLE: UK-Didcot: printing and mailing services.

V.1) **DATE OF CONTRACT AWARD:**

29.10.2008.

V.2) **NUMBER OF OFFERS RECEIVED:**

5.

V.3) **NAME AND ADDRESS OF ECONOMIC OPERATOR TO WHOM THE CONTRACT HAS BEEN AWARDED:**

Paragon Group UK Limited, Pallion Trading Estate, UK-Sunderland SR4 6ST .

V.4) **INFORMATION ON VALUE OF CONTRACT**

V.5) **THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

TITLE: UK-Didcot: printing and mailing services.

V.1) **DATE OF CONTRACT AWARD:**

29.10.2008.

V.2) **NUMBER OF OFFERS RECEIVED:**

5.

V.3) **NAME AND ADDRESS OF ECONOMIC OPERATOR TO WHOM THE CONTRACT HAS BEEN AWARDED:**

Colourstream Litho Limited, Riverside Court, Pride Park, UK-Derby DE24 8JN .

V.4) **INFORMATION ON VALUE OF CONTRACT**

V.5) **THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

TITLE: UK-Didcot: printing and mailing services.

V.1) **DATE OF CONTRACT AWARD:**

29.10.2008.

V.2) **NUMBER OF OFFERS RECEIVED:**

5.

V.3) **NAME AND ADDRESS OF ECONOMIC OPERATOR TO WHOM THE CONTRACT HAS BEEN AWARDED:**

Stephen Austin & Sons Limited, Caxton Hill, Ware Road, UK-Hertford SG13 7LU .

V.4) **INFORMATION ON VALUE OF CONTRACT**

V.5) **THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

TITLE: UK-Didcot: printing and mailing services.

V.1) **DATE OF CONTRACT AWARD:**

23.9.2008.

V.2) **NUMBER OF OFFERS RECEIVED:**

5.

V.3) **NAME AND ADDRESS OF ECONOMIC OPERATOR TO WHOM THE CONTRACT HAS BEEN AWARDED:**

Aldridge Print Group, Unit 9 Mitcham Industrial Estate, Streatham Road, UK-Mitcham, Surrey CR4 2HP .

V.4) **INFORMATION ON VALUE OF CONTRACT**

V.5) **THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED:**

No.

**SECTION VI: COMPLEMENTARY INFORMATION**

VI.1) **CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS:**

No.

VI.2) **ADDITIONAL INFORMATION:**

GO reference: GO 08111109.

VI.3) **PROCEDURES FOR APPEAL:**

VI.3.1) **Body responsible for appeal procedures:**

VI.3.2) **Lodging of appeals:**

VI.3.3) **Service from which information about the lodging of appeals may be obtained:**

VI.4) **DATE OF DISPATCH OF THIS NOTICE:**

11.11.2008.